

**Clerk to the Council/RFO: J Hodgkiss**

**Chairman: Cllr R Ruscoe**

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Minutes of the Full Council Meeting held at 7:15pm on **Monday 10<sup>th</sup> November 2025** in The Bayston Hill Memorial Hall.

**Present:** C Clode (CC), E Markham (EM), A Parkhurst (APa), A Price (APr), R Ruscoe (RR) – Chair, P Stevens (PS), K Turner (KT), N Turner (NT), M Underwood (MU)

**In attendance:** Julie Hodgkiss – Clerk (JH)

**FC81.25/26 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**

Apologies were received from Cllrs Engler and Jones – annual leave, Cllrs Teckoe and Clarke – ill health, Cllrs Osenton and Shaw – work commitments.

**FC82.25/26 DECLARATIONS OF INTEREST**

None

**FC83.25/26 PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS**

A MOP requested that the PC replant rooted Xmas trees and offered a service to shred non-rooted real Xmas trees. The Clerk responded that due to costs it might be difficult to offer a shredding service but that she would look into it.

**FC84.25/26 MINUTES**

**RESOLVED:** MU proposed to approve the minutes of the Full Council 13<sup>th</sup> and 27<sup>th</sup> October 2025 seconded by KT and agreed by all members present.

**FC85.25/26 SHROPSHIRE COUNCILLORS REPORT**

Members noted Cllr Tricketts report.

**FC86.25/26 CHAIRMANS REPORT**

Cllr Ruscoe presented his pre-circulated report

**FC87.25/26 CLERKS REPORT**

The Clerk presented her pre-circulated report.

**FC88.25/26 SPEED INDICATOR DEVICES**

The Parish Council had agreed to purchase 2 SIDs from Morelock Ltd which required payment in full back in the Summer, Morelock have now entered administration. The Clerk has made an enquiry to our insurers and

has also contacted the administrators and will report back to a subsequent Full Council. **RESOLVED:** RR proposed to defer this item to allow himself and PS to go through the spec of the 3 new quotes, seconded by TM and agreed by all members present.

**FC89.25/26**

**STANDING ORDERS**

**RESOLVED:** APr proposed to approve the amendments to BHPC Standing Orders that were heard at Full Council on 13<sup>th</sup> October (item FC 70.25/26), seconded by NT, 8 members voted in favour, 1 against.

**FC90.25/26**

**PLANNING CONSULTANT ADVICE**

**RESOLVED:** MU proposed to accept the proposal for DC Planning Consultant at the basic cost of £88 an hour (other charges may apply) and to delegate power to the Clerk in conjunction with the Chairman to procure this advice when necessary. Seconded by PS and agreed by all members present.

**FC91.25/26**

**INTERNAL AUDITOR**

**RESOLVED:** Apr proposed to approve JDH Services to audit us for 2026/27, seconded by TM and agreed by all members present.

**FC92.25/26**

**BUDGET UPDATE**

Members noted the expenditure, income and reserves position at 30.9.25.

**FC93.25/26**

**PAYMENTS AND RECEIPTS**

**RESOLVED:** Apa proposed to approve payments and receipts up to 31<sup>st</sup> October 2025 including salaries, seconded by MU and agreed by all members present.