

Clerk to the Council/RFO: J Hodgkiss
Chairman: Cllr R Ruscoe

Parish Office
Lyth Hill Road
Bayston Hill
Shrewsbury
Telephone/Fax: 01743 874651
E-mail: clerk@baystonhillparishcouncil.org.uk
www.baystonhillparishcouncil.org.uk

Cllrs A Caswell BEM (AC), Clarke (TC), Clode (CC), D Engler (DE), E Markham (EM), T Osenton (TO), A Parkhurst (APa), Price (APr), Ruscoe (RR) (Chair), Shaw (CS), Stevens (PS), Teckoe (CT), K Turner (KT), N Turner (NT), Underwood (MU)

You are summoned to attend a **Full Council** meeting on **Monday 1st June 2026 at 7.15pm** in Bayston Hill Memorial Hall.



Julie Hodgkiss
Clerk to the Council

22nd May 2026

A G E N D A

- FC1.26/27 TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**
- FC2.26/27 DECLARATIONS OF INTEREST**
In accordance with the Council's Code of Conduct, members shall withdraw from any discussion or vote for which they hold a disclosable pecuniary interest.
- FC3.26/27 PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS**
To allow members of the public the opportunity to speak on an item listed on the Agenda for a maximum of 3 minutes.
- FC4.26/27 MINUTES**
To approve the minutes of the Annual Council held on 22ND May 2026.
- FC5.26/27 SHROPSHIRE COUNCILLORS REPORT**
Cllr Trickett
- FC6.26/27 CHAIRMANS REPORT**
Cllr Ruscoe

- FC7.26/27** **CLERKS REPORT**
J Hodgkiss
- FC8.26/27** **INTERNAL AUDITORS REPORT**
To receive and note the report from JDH Business Services for 2025/2026.
- FC9.26/27** **ANNUAL GOVERNANCE STATEMENT**
To review and approve the Annual Governance Statement. Full Council is required to confirm its agreement with the statement of good governance with respect to the year 1 April 2025 – 31 March 2026 by 30th June 2026.
- F10.26/27** **ANNUAL RETURN**
The Full Council is required to review and confirm its approval of the Annual Financial Return for the period 1 April 2025 – 31 March 2026. Public inspection notice will be published Tuesday 2nd June 2026, period of inspection to run from Wednesday 3rd June 2026 to Tuesday 14th July 2026.
- F11.26/27** **TREE WORK**
To approve a quote for tree works at Parrs Wood
- F12.26/27** **BAYSTON HILL LIBRARY**
To review the information provided for a potential asset transfer and agree next steps.