



*'protecting and improving the quality of life  
for all Bayston Hill residents'*

**Clerk to the Council/RFO: J Hodgkiss**  
**Chairman: Cllr. Caroline Clode**

Parish Office  
Lyth Hill Road  
Bayston Hill  
Shrewsbury

Telephone/Fax: 01743 874651

E-mail: [clerk@baystonhillparishcouncil.org.uk](mailto:clerk@baystonhillparishcouncil.org.uk)/  
[www.baystonhillparishcouncil.org.uk/](http://www.baystonhillparishcouncil.org.uk/)

Committee Members: Cllrs. Clarke (Chairman); Clode; K Fairclough; Shaw and Whittall

You are summoned to attend a **Services Committee** meeting on **Monday 23<sup>rd</sup> October at 7.15pm** in the Lythwood Room, Bayston Hill Memorial Hall.

**Julie Hodgkiss**  
Clerk to the Council

16<sup>th</sup> October 2023

## AGENDA

S1.23/24    **ELECTION OF CHAIR**  
*The retiring Chairman (if present) shall preside over this item, which shall be the first business of the Committee. The Chairman will call for nominations and nominees shall indicate their willingness to stand.*

S2.23/24    **ELECTION OF VICE CHAIR**

S3.23/24    **TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE**

S4.23/24    **DECLARATION OF INTEREST** - Disclosure of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is entered in the register of members' interests maintained by the Monitoring Officer.*

S5.23/24    **PUBLIC SPEAKING/QUESTIONS AT COUNCIL MEETINGS** – *To allow members of the public the opportunity to speak on an item listed on the Agenda up to a maximum of 3 minutes.*

S6.23/24 **MINUTES**  
To approve for accuracy and sign the minutes of the Services Committee held on Monday 27<sup>th</sup> March 2023.

S7.23/24 **AMENITIES REPORT**  
Deputy Clerk to present report

S8.23/24 **PARISH WALKABOUT**  
Matters arising

S9.23/24 **BEECHES ROAD BUS SHELTER**  
To approve a quote to repair the damaged bus shelter at the corner of Beeches Road and Lyth Hill Road.

S10.23/24 **BOWLING CLUB FENCE**  
To approve removal/modification to enable contractor to access with their equipment.

S11.23/24 **TO PRESENT ITEMS FOR INCLUSION ON THE NEXT AGENDA**